



**COMMUNITY ASSET MANAGEMENT PROGRAM (CAMP)  
OUTREACH COMMITTEE**

**WEDNESDAY, AUGUST 26, 2020**

**REGULAR MEETING – 5:00 PM**

**AGENDA**

**TELECONFERENCE:**

**ZOOM WEBINAR:**

**<https://us02web.zoom.us/j/81520506135>**

**Zoom dial in phone number:**

1 669 900 6833

Meeting ID: 815 2050 6135

---

**1. CALL TO ORDER      5:00 PM**

**2. ROLL CALL**

Chair Regina Bonanno  
Vice Chair Dharana (Donna) Allen  
Committee Member Dawn Argula  
Committee Member Steven Dunbar  
Committee Member Mark Palajac  
Committee Member Steve Stamos  
Committee Member Marco Torres  
Committee Member Nicol Williams-Pruitt  
Committee Member Jennifer Yeaman

### **3. PUBLIC COMMENT**

In conformance with the Brown Act, no action can occur on items presented during Citizens Forum. Please submit comments via the Zoom Q&A feature. Comments are limited to 500 words and will be read into the record by the meeting clerk.

### **4. APPROVAL OF MINUTES – February 12, 2020.**

### **5. REPORT ON OLD BUSINESS**

### **6. NEW BUSINESS**

6.01 Discussion Regarding CAMP Outreach Progress and Asset Survey Findings

6.02 Discussion Regarding CAMP Upcoming Outreach Tools and Next Steps

### **7. ADJOURNMENT**

The next regular meeting will be held at a future date, time, and location to be determined by the CAMP Outreach Committee.

---

#### HOW TO PARTICIPATE IN THE CAMP OUTREACH COMMITTEE MEETING:

You can participate in the meeting in a number of ways:

Participants may submit comments prior to the meeting. Written comments or materials may be submitted by the public to the City of Livermore Public Works Department via email at [PublicWorks@cityoflivermore.net](mailto:PublicWorks@cityoflivermore.net). Items received by 12:00 noon on the day of the meeting will be provided to the Committee and will be available at [www.LivermoreAssets.net](http://www.LivermoreAssets.net) prior to the meeting. These items will not be read into the record.

During the meeting, the Public Comment agenda item is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of 500 words per person. The Committee is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Committee may place it on a future agenda or direct staff to work with you and/or report to the Committee on the issue.

Agenda items are open for public input, including Approval of Minutes, Report on Old Business, and New Business. These comments are also subject to the 500 word limit per agenda item.

Submission of comments during the meeting:

To have your public comment read at the meeting, please enter your comment in Zoom Q&A, and the meeting clerk will read your comments into the record during the public comment portion of the meeting.

---

For questions regarding the Community Asset Management Program Committee, please contact Management Analyst II Debbie Bell at (925) 960-8024.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITY ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CALL (925) 960-4200 (VOICE) OR (925) 960-4104 (TDD) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING.

THE COMMUNITY ASSET MANAGEMENT PROGRAM OUTREACH COMMITTEE AGENDA AND AGENDA REPORTS ARE PREPARED BY CITY STAFF AND ARE AVAILABLE FOR PUBLIC REVIEW A MINIMUM OF 72 HOURS PRIOR TO THE COMMITTEE MEETING. THE AGENDA IS POSTED ON THE COMMUNITY BULLETIN BOARD IN FRONT OF THE MAINTENANANCE SERVICE CENTER AND IS AVAILABLE ONLINE AT [WWW.LIVERMOREASSETS.NET](http://WWW.LIVERMOREASSETS.NET).

UNDER GOVERNMENT CODE § 54957.5, ANY SUPPLEMENTAL MATERIAL DISTRIBUTED TO THE MEMBERS OF THE COMMUNITY ASSET MANAGEMENT PROGRAM OUTREACH COMMITTEE AFTER THE POSTING OF THIS AGENDA WILL BE AVAILABLE FOR PUBLIC REVIEW AT THE MAINTENANCE SERVICE CENTER.